

# EMS State of the Science: A Gathering of Eagles XVI

February 28, 2014 – March 1, 2014



Intercontinental Dallas  
15201 Dallas Parkway  
Addison, TX 75001

**PROSPECTUS**

Dear Representative,

It is my pleasure to invite you to join our upcoming annual “**EMS State of the Science: A Gathering of Eagles XVI**” on February 28-March 1, 2014 at the Intercontinental Dallas in Addison, Texas.

The purpose of this highly popular conference is to share with participants and faculty alike, the most cutting-edge information and advances in EMS patient care, research and management issues as well as trending challenges and lessons learned while also introducing novel patient care, strategies and techniques. This unique National EMS conference is famous for having developed the 10 minute bullet plenary presentation, lightning rounds and other innovative educational advances which have not only provided the attendees with 40 or so plenary presentations in over 2 days but, according to conference evaluations, change nationwide medical practices almost overnight. Comprised of the jurisdictional EMS Medical directors from the nation’s largest municipalities and their counterparts in pivotal federal agencies, the very cohesive cadre of faculty is responsible for the care for nearly 100 million citizens. Accordingly, they have become extraordinarily influential in shaping future EMS practice trends, medical aspects for disasters and homeland security and day-to-day 9-1-1 response worldwide.

We bring you professionals– from Paramedics, EMT's, First Responders, EMS System Directors, Fire Chiefs, Managers, Medical Directors and Educators, as well as Emergency Nurses, Researchers, Physicians and policy makers interested in EMS, Trauma & Resuscitation, and Related State-of-the-Art Investigations & Care Delivery across the United States. They come to *learn new and better* practice modalities and techniques, critical information to serve their patients. In order to achieve this objective, our audience seeks practical solutions from *companies like yours*.

Exhibiting at this symposium provides an opportunity to gain close personal interaction with an engaged and interested target audience. We encourage you to take full advantage of this great opportunity to network with your target market in a beautiful location.

Your support as an exhibitor will be fully acknowledged at the course and you will receive recognition in announcements from the course directors at the meeting, signage and course handouts. This prospectus includes details about sponsor/exhibit levels and its benefits.

Don’t delay! Please submit your application to reserve your space as soon as possible. Please contact Laura Hall in the Office of Continuing Medical Education at 214-648-9280 or [laura.hall@utsouthwestern.edu](mailto:laura.hall@utsouthwestern.edu) if you need further information.

Sincerely,

**Paul E. Pepe, MD, MPH, FCCM, MACP, FACEP**

Professor, Surgery, Medicine, Pediatrics, Public Health and Chair Emergency Medicine  
UT Southwestern Medical Center, Dallas, Texas

Director, City of Dallas Medical Emergency Services for Public Safety, Public Health and Homeland Security

## The many Benefits of Exhibiting Opportunities....

Meet one-on-one to discuss your products and services with more than **600** professionals who will attend this meeting. Further benefits of exhibiting at the **EMS State of the Science: A Gathering of Eagles XVI** includes:

- **“Visit the Vendors Reception”**
- Exposure to over 600 attendees
- Ample intermissions between morning and afternoon sessions allow time for attendees to visit your exhibit
- Breakfast and coffee breaks are held in the exhibit area during session intermissions to help increase traffic flow
- Build visibility for your company in a competitive marketplace
- Expand your prospective place and strengthen existing customer relationships

### Exhibitor Levels and Benefits:

Your company can support this program with an educational grant or exhibit fee in the following amounts:

Platinum Level: \$30,000  
Diamond Level: \$25,000  
Gold Level: \$13,000

Silver Supporter: \$8,000  
Bronze Level: \$5,500  
Exhibitor Level: \$3,500

There are also some additional opportunities. You will find them listed on the exhibit form attached. All support as an exhibitor will be fully acknowledged at the course and you will receive recognition in announcements from the course directors at the meeting, signage and course handouts.

### Conference and Exhibit Details:

**Where:** The Intercontinental Dallas, 15201 Dallas Parkway, Dallas, TX 75001

<b>Visit the Vendors Reception</b>	<b>EMS State of the Science: A Gathering of Eagles XVI</b>
<p><b>Where:</b> Crystal Ballroom Foyer</p> <p><b>When:</b> February 27, 2014</p> <p><b>Exhibit Hours and Dates:</b></p> <ul style="list-style-type: none"><li>• Thursday, February 27 - 7:00 pm- 9:00 pm</li></ul>	<p><b>Where:</b> General Session- Crystal Ballroom Exhibits- Crystal Ballroom Foyer</p> <p><b>When:</b> February 28- March 1, 2014</p> <p><b>Exhibit Hours and Dates:</b></p> <ul style="list-style-type: none"><li>• Friday, February 28 – 7:00 am – 6:00 pm</li><li>• Saturday, March 1– 7:00 am – 6:00 pm</li></ul>
<p><b>Installation and Dismantling of Exhibits:</b></p> <ul style="list-style-type: none"><li>• February 27 – 9:00 am – 7:00 pm</li><li>• March 1 – after 6 pm</li></ul>	

**Required Forms:**

Included in this package are the forms required. Please complete **all** forms and return to Laura Hall at [laura.hall@utsouthwestern.edu](mailto:laura.hall@utsouthwestern.edu) or fax to [214-648-2317](tel:214-648-2317) by **February 16, 2014**.

- Exhibitor Request Form
- Exhibitor Payment form
- Exhibitor Representative Registration Form
- Letter of Agreement

**Other Information:**

Booth assignments will be sent out 2 weeks prior to program. They are based upon date the Exhibitor Request and Letter of Agreement are received within each exhibit level.

**Shipping Instructions:**

Exhibiting company will be responsible for any storage and/or handling fees charged by the hotel. Materials that are shipped will be available at your company's exhibit space. If you have items to ship after the conference, FedEx and UPS can be arranged directly with the hotel. You are responsible for providing all necessary shipping materials as well as all related expenses.

Intercontinental Dallas  
15201 Dallas Parkway  
Dallas, TX 75001

**Attn: Your Name – Your Company Name**

***A Gathering of Eagles XVI, February 28-March 1, 2014***

- CSM: Irene Soleymani

**Electrical Outlets or Power Strips:**

Each individual company will be responsible to contact the hotel for arrangements and fees for electrical outlets and/or power strips. Please see form attached.

**Exhibit Space Cancellations:**

Cancellations must be received in writing at least ten business days prior to the start of the course. If a cancellation is received after this time, no refund will be provided.

**Security:**

A security guard may not be present during or after the program. Neither the hotel nor UT Southwestern Medical Center will be held responsible for any items left unattended at exhibit tables. All items are left at the risk of the exhibiting organization. We will have a room that is to be locked each night that will be able to accommodate a few items.

**Attendee Lists:**

Attendee lists will be provided upon request at the program. As a health care provider, we must respect the privacy of our attendees. Therefore only limited attendee contact information will be provided to exhibiting companies (name, affiliation, city and state). Telephone, fax, email and street addresses will not be distributed.

### **HOTEL ACCOMMODATIONS**

A block of rooms is being held at:  
The Intercontinental Dallas  
15204 Dallas Parkway  
Addison, TX 75001



We have secured a group rate of \$99 + tax. To assure your reservation, please call the Central Reservations Office, at 1-800-593-5447 and identify yourself as a participant in the “**Gathering of Eagles**” to be eligible for the group rate.

Reservations received after January 25, 2014 are subject to space and group rate availability.

Situated in the heart of North Dallas, InterContinental Dallas anchors the area’s bustling dining and entertainment scene. With dozens of restaurants, bars and shops within walking distance, plus hundreds more located just a short drive away; InterContinental Dallas is the perfect home base for a stay in Dallas.

Venture south to explore Dallas’s thriving arts district, which includes world class museums, theaters, an opera house and symphony, or check out the sights and sounds of nearby Uptown, Downtown and the historic West End. Dallas is one of the country’s premier shopping destinations, and three of the city’s best malls are just a short ride from the hotel.

To help our guests reach desired points of interest, they offer complimentary transportation within a three mile radius of the hotel.

### **Nearby Activities & Points of Interest**

#### **Less than 0.5 miles**

- Addison Circle Park - 700 yards
- Water Tower Theater - 800 yards

#### **0.50 - 1.0 mile**

- Celestial Park - 1500 yards
- Quorum Park - 1600 yards
- Mary Kay Museum - 1700 yards

#### **1.0 - 3.0 miles**

- Cavanaugh Flight Museum - 1.3 miles
- Galleria Dallas - 1.9 miles
- Valley View Center - 2.0 miles
- Northwood Club - 2.4 miles

### **Nearby Airports**

#### **Dallas Love Field (DAL)**

Distance 11 MI  
Taxi Charge (one way): \$30.00 (USD)  
Time by taxi: 20 minutes

#### **Dallas Fort Worth International Airport (DFW)**

Distance 20 MI  
Taxi Charge (one way): \$45.00 (USD)  
Time by taxi: 30 minutes



EMS State of the Science: A Gathering of Eagles XVI (RP1403D)  
 February 28 – March 1, 2014  
 Intercontinental Dallas  
 15201 Dallas Parkway  
 Addison, TX 75001

**Exhibitor Form**

Company Name: \_\_\_\_\_  
 (as it should appear on all acknowledgements)

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Fax: \_\_\_\_\_

Email: \_\_\_\_\_

*Please indicate your preferred exhibit fee.*

**Sponsorship Opportunities**

\_\_\_ **Platinum - \$30,000** – Two tables 8 complimentary registrations

\_\_\_ **Silver - \$8,000** – One table with 2 complimentary registrations

\_\_\_ **Diamond - \$25,000** – Two tables with 5 complimentary registrations

\_\_\_ **Bronze - \$5,500** – One table with 1 complimentary registration

\_\_\_ **Gold - \$13,000** – Two tables with 3 complimentary registrations

\_\_\_ **Exhibitor - \$3,500** – One table with 0 complimentary registrations

**Additional Opportunities:**

\_\_\_ **\$12,000**- Lunch Sponsorship

\_\_\_ **\$10,000** - Conference Tote Bags with your company logo

\_\_\_ **\$10,000** - Breakfast Sponsorship

\_\_\_ **\$7,000**- Refreshment Break Sponsorship

\*\*Complimentary representative registration allows you to attend the lectures and meals.

List Representative(s) who will be onsite:		Name	Comp Y/N
<b>*See enclosed representative registration form. One must be completed for each person attending.</b>	1		
	2		
	3		
	4		
	5		
	6		
	7		
	8		
	9		
	10		

Please complete all forms and fax to Laura Hall at 214-648-2317 or email to [laura.hall@utsouthwestern.edu](mailto:laura.hall@utsouthwestern.edu) by February 16, 2013.

**EMS State of the Science: A Gathering of Eagles XVI (RP1403D)**  
**Exhibit Payment**

**\*\*Exhibit fees and registration fees must be made separately\*\***

Make checks payable to:     **The University of Texas Southwestern Medical Center**

Mail checks to:     **UT SOUTHWESTERN MEDICAL CENTER**  
                          **Office of Continuing Medical Education - mail code 9059**  
                          **5323 HARRY HINES BLVD**  
                          **DALLAS TX 75390-9059**

(If the check is sent separately from the Letter of Agreement, please make reference to the conference name on the check or in accompanying correspondence.)

**Credit Card Payment:**

Company Name:			
Name on Card			
Credit Card Number			
Credit Card Type	<input type="checkbox"/> VISA <sup>®</sup>	<input type="checkbox"/> MC <sup>®</sup>	<input type="checkbox"/> AMEX <sup>®</sup>
Security Code (on back of card)		Exp. Date:	
Signature of Cardholder			

**Address of cardholder:** (if different from above address)

<b>Address</b>			
<b>City</b>		<b>State</b>	<b>Zip</b>

Please complete all forms and fax to Laura Hall at 214-648-2317 or email to [laura.hall@utsouthwestern.edu](mailto:laura.hall@utsouthwestern.edu) by February 16, 2013.



**EMS State of the Science: A Gathering of Eagles XVI (RP1403D)**  
 Exhibitor Representative Registration Form

First Name \_\_\_\_\_ Middle Initial \_\_\_\_\_ Last Name \_\_\_\_\_

Degree/Certification \_\_\_\_\_ Last four Digits of SS# \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Country \_\_\_\_\_ Postal Code \_\_\_\_\_

Business Phone \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_ Please indicate preferred method to receive confirmation:  Email  Fax  Mail

\$195 - Industry before Dec. 1<sup>st</sup>     \$250 - Industry Dec. 1<sup>st</sup> and after     Complimentary     Not attending meals

**METHOD OF PAYMENT:**     MasterCard     Visa     AMEX

Name on Card			
Credit Card Number			
Security Code (on back of card)		Exp. Date:	
Signature of Cardholder			

**Address of cardholder:** (if different from above address)

Address			
City		State	Zip

**\*\*CHECK: NAME(S) OF REGISTRANT(S) MUST BE INDICATED ON THE CHECK(S)**

If paying by check make checks payable to: **UT Southwestern / CME**

Fax completed registration form to **214-648-4804**.

Mail completed registration form to:

**Continuing Medical Education / UT Southwestern  
 5323 Harry Hines Blvd., / Dallas, Texas 75390-9059**

**REGISTRATION**

The registration fee entitles the participant to continental breakfast, lunch, refreshment breaks and all course materials.

**NO REGISTRATION SUBSTITUTIONS ARE ALLOWED.**

Enrollment is confirmed upon receipt of registration fee. We are unable to process any registration without payment. Please register early. **We cannot guarantee course materials on site to anyone registering later than February 16, 2014.**

**RE FUND POL ICY**

A handling fee of \$50 will be deducted from cancellation refunds. Refund requests must be received by mail or fax prior to February 16, 2014. **No refunds will be made thereafter.**

**CANCELLATION POL ICY**

The Office of Continuing Medical Education reserves the right to limit registration and cancel courses, no less than one week prior to the course, should circumstances make this necessary.

**\*\*Dietary Restrictions (Please specify)**

**PROGRAM ACCESSIBILITY**

We accommodate people with disabilities. Please call 214-648-3138 for more information, or mark the space indicated on the registration form. To ensure accommodation, please register as soon as possible.

*The University of Texas Southwestern Medical Center is committed to providing programs and activities to all persons regardless of race, color, national origin, religion, sex, age, veteran status, or disability.*

*UT Southwestern is an equal opportunity institution.*

**Please complete all forms and fax to Laura Hall at 214-648-2317 or email to [laura.hall@utsouthwestern.edu](mailto:laura.hall@utsouthwestern.edu) by February 16, 2013.**



LETTER OF AGREEMENT
REGARDING TERMS, CONDITIONS AND PURPOSES OF AN EDUCATIONAL CONTRIBUTION/GRANT

Between The University of Texas Southwestern Medical Center (Accredited Provider) and
Company (\*Commercial Interest):
Address:
City, State, Zip:
Telephone: Fax: Contact:
Email:

Activity Title: EMS State of the Science: A Gathering of Eagles XVI Program Number: RP1403D
Location: Intercontinental Dallas, Addison, TX Date: February 28-March 1, 2014

The above company wishes to provide support for the above named educational activity by means of contributions/grants which are considered "gifts". Contributions/grants can be in the form of exhibit fees or in the form of educational grants. Financial support from commercial entities is accepted judiciously and only in the form of educational grants or exhibit fees. All of the ACCME Standards for Commercial Support are enforced and designation of support for any specific aspect of the program is prohibited.

- A. COMMERCIAL EXHIBIT fee to support an accredited CME activity in the amount of \$
B. COMMERCIAL EXHIBIT fee additional opportunities in the amount of \$

CONDITIONS
Independence

- 1. This activity is for scientific and educational purposes only and will not promote any specific proprietary business interest of the Commercial Interest.
2. The Accredited Provider is responsible for all decisions regarding the identification of educational needs, determination of educational objectives, selection and presentation of content, selection of all persons and organizations that will be in a position to control the content of the CME, selection of education methods, and the evaluation of the activity.

Appropriate Use of Commercial Support

- 3. The Accredited Provider will make all decisions regarding the disposition and disbursement of the funds from the Commercial Interest.
4. The Commercial Interest will not require the Accredited Provider to accept advice or services concerning teachers, authors, or participants or other education matters, including content, as conditions of receiving this grant.
5. All commercial support associated with this activity will be given with the full knowledge and approval of the Accredited Provider. No other payments shall be given to the director of the activity, planning committee members, teachers or authors, joint sponsor, or any others involved with the supported activity.
6. The Accredited Provider will upon request, furnish the Commercial Interest documentation detailing the receipt and expenditure of the commercial support.

Commercial Promotion

- 7. Product-promotion material or product-specific advertisement of any type is prohibited in or during the CME activity. The juxtaposition of editorial and advertising material on the same products or subjects is not allowed. Live or enduring promotional activities must be kept separate from the CME activity. Promotional materials cannot be displayed or distributed in the education space immediately before, during or after a CME activity. Commercial Interests may not engage in sales or promotional activities while in the space or place of the CME activity.
8. The Commercial Interest may not be the agent providing the CME activity to the learners.

**Disclosure**

- 9. The Accredited Provider will ensure that the source of support from the Commercial Interest, either direct or “in-kind,” is disclosed to the participants, in program brochures, syllabi, and other program materials, and at the time of the activity. This disclosure will not include the use of a trade name or a product-group message. The acknowledgment of commercial support may state the name, mission, and clinical involvement of the company or institution and may include corporate logos and slogans, if they are not product promotional in nature.

**Compliance with ACCME**

- 10. The Commercial Supporter, Accredited Provider, and any Educational Partner/Joint Sponsor agree to abide by all requirements of the *ACCME Standards for Commercial Support*.

**Payment of Funds:**

- 11. Funds should be in the form of an educational contribution/grant or exhibit fee made payable to The University of Texas Southwestern Medical Center at Dallas, Office of Continuing Medical Education. Tax ID 75-6002868.
- 12. Checks should be mailed to UTSW/Continuing Education, 5323 Harry Hines Blvd., Dallas, TX 75390-9059 prior to the program date.
- 13. Please include program number on check.

**AGREED**

**Commercial Interest**

Signature : \_\_\_\_\_ Date: \_\_\_\_\_

Print Name: \_\_\_\_\_ Title: \_\_\_\_\_

Acknowledgement: For grants, the individual above will be sent an acknowledgement from the Accredited Provider to the address on page one. If you would like this acknowledgement to be sent to someone else, please indicate below.

Name: \_\_\_\_\_

Address, if different from page one: \_\_\_\_\_

**Accredited Provider\*\***

Signature : \_\_\_\_\_ Date: \_\_\_\_\_

Print Name: \_\_\_\_\_ Title: \_\_\_\_\_

**Educational Partner/Joint Sponsor  
(if applicable)**

Signature : \_\_\_\_\_ Date: \_\_\_\_\_

Print Name: \_\_\_\_\_ Title: \_\_\_\_\_

\* The ACCME defines a Commercial Interest as any entity producing, marketing, re-selling, or distributing health care goods or services consumed by, or used on, patients. The ACCME does not consider providers of clinical service directly to patients to be commercial interests.

\*\* For non-CME educational activities this form must be approved by the Executive V.P. for Business Affairs, UT Southwestern, 5323 Harry Hines Blvd., Dallas, TX 75390-9059. For accredited CME activities, this form must be approved by the CME Director, UT Southwestern, 5323 Harry Hines Blvd., Dallas, TX 75390-9059 or fax to 214-648-2317. Direct telephone inquiries to 214-648-3138.

# INTERCONTINENTAL HOTEL ELECTRICAL ORDER FORM

15201 Dallas Parkway, Addison, TX 75001 ~ 972-386-6000

## POWER PRICES FOR ADVANCED ORDER

120 VOLT SINGLE PHASE		208 VOLT SINGLE PHASE		208 VOLT THREE PHASE	
_____ QTY		_____ QTY		_____ QTY	
_____	20 AMPS \$125.00	_____	20 AMPS \$170.00	_____	20 AMPS \$170.00
_____	30 AMPS \$155.00	_____	30 AMPS \$185.00	_____	30 AMPS \$210.00
_____	40-50 AMPS \$200.00	_____	40-50 AMPS \$285.00	_____	40-50 AMPS \$300.00
_____	60-100 AMPS \$240.00	_____	60-100 AMPS \$450.00	_____	60-100 AMPS \$600.00
		_____	110-200 AMPS \$850.00	_____	110-200 AMPS \$1,200.00
		_____	210-300 AMPS \$1,350.00	_____	210-300 AMPS \$1,900.00

**\*Example:** With 20 AMPS/120 Volts Common, Hookups could be (1) TV, (1) VCR & (2) 90-Watt Light Bulbs. This is the maximum you can hookup on the above.

## STANDARD ELECTRICAL SERVICE AVAILABLE

120V A.C. SINGLE PHASE 60 CYCLE  
 208V A.C. SINGLE PHASE 60 CYCLE  
 208V A.C. 3 PHASE 60 CYCLE  
 (SPECIAL VOLTAGE AVAILABLE UPON REQUEST)

## ELECTRICAL SERVICE CONNECTIONS: 120V-SINGLE PHASE:

AMPS VOLTS=WATTS WATTS DIVIDED BY VOLTS=AMPS

QTY	DESCRIPTION	ADV ORDER	AMOUNT
_____	0-500 watts	\$60.00	_____
_____	501-1000 watts	\$80.00	_____
_____	1001-1500 watts	\$95.00	_____
_____	1501-2000 watts	\$125.00	_____

The Hotel Inter-Continental Dallas is equipped with 3 phase wires 208V with 30 AMPS in each Ballroom, which accommodates for low voltage such as 120V.20 AMPS circuits. Additionally, our Engineering staff will accommodate hotel-supplied panels ranging from 20 to 100 AMPS, from one to three phases, 208/120V power supply. Prices are based on 48-hour increments.

## DEDICATED AND BRANCH CIRCUITS:

\_\_\_\_\_ Breakdown Dist. Panels \$110.00 Each  
 (20-30 AMPS Single Phase 208/120V A.C.)  
 \_\_\_\_\_ Special Hookup \$110.00 Each

NOTE: If power is not listed above, or if you are uncertain, please record the power requirements information and/or equipment manufacturer's label below:

AMPS: \_\_\_\_\_ VOLTS: \_\_\_\_\_ WATTS: \_\_\_\_\_

LABOR FOR ELECTRICAL WORK ON EQUIPMENT INCLUDING REPAIRS, TRACING MALFUNCTIONS (Labor time to be charged in one (1) hour increments. Minimum charge two hours.)

MONDAY - FRIDAY	8:00am-4:00pm	\$55.00 PER HOUR, PER ENGINEER
MONDAY - FRIDAY	4:00pm-8:00am	\$85.00 PER HOUR, PER ENGINEER
SATURDAY-SUNDAY & HOLIDAYS		\$85.00 PER HOUR, PER ENGINEER

## OTHER:

\_\_\_\_\_ Banner Hanging \$35.00 minimum/up to \$100.00 (depending on size)  
 \_\_\_\_\_ Room Re-key \$35.00 Per Lock (includes up to 6 keys)  
 \_\_\_\_\_ Light Extension (gooseneck) \$25.00 (each)  
 \_\_\_\_\_ Catwalk Access \$55.00 Per Hour (requires assistance from hotel Engineer or Presentation Services)  
 (72 hour notice required)  
 \_\_\_\_\_ 28' Scissor Lift \$350.00 (upon availability, 72 hours notice required)

FOR ADDITIONAL INFORMATION, INCLUDING WATER AND AIR CONNECTIONS, CALL:  
 Engineering Department, Ext. 4020 or Fax 972-726-7612

**TAX** - ALL SERVICE IS SUBJECT TO STATE TAX OF 8.25%  
**TELEPHONE SERVICE** - PLEASE CALL OUR TELECOMMUNICATIONS MANAGER AT 972-386-6000

# INTERCONTINENTAL HOTEL ELECTRICAL ORDER FORM

15201 Dallas Parkway, Addison, TX 75001 ~ 972-386-6000

## POWER PRICES FOR ADVANCED ORDER

120 VOLT SINGLE PHASE		208 VOLT SINGLE PHASE		208 VOLT THREE PHASE	
QTY		QTY		QTY	
_____	20 AMPS \$125.00	_____	20 AMPS \$170.00	_____	20 AMPS \$170.00
_____	30AMPS \$155.00	_____	30 AMPS \$185.00	_____	30 AMPS \$210.00
_____	40-50 AMPS \$200.00	_____	40-50 AMPS \$285.00	_____	40-50 AMPS \$300.00
_____	60-100 AMPS \$240.00	_____	60-100 AMPS \$450.00	_____	60-100 AMPS \$600.00
		_____	110-200 AMPS \$850.00	_____	110-200 AMPS \$1,200.00
		_____	210-300 AMPS \$1,350.00	_____	210-300 AMPS \$1,900.00

**\*Example:** With 20 AMPS/120 Volts Common, Hookups could be (1) TV, (1) VCR & (2) 90-Watt Light Bulbs. This is the maximum you can hookup on the above.

## STANDARD ELECTRICAL SERVICE AVAILABLE

120V A.C. SINGLE PHASE 60 CYCLE  
 208V A.C. SINGLE PHASE 60 CYCLE  
 208V A.C. 3 PHASE 60 CYCLE  
 (SPECIAL VOLTAGE AVAILABLE UPON REQUEST)

## ELECTRICAL SERVICE CONNECTIONS: 120V-SINGLE PHASE:

AMPS VOLTS=WATTS WATTS DIVIDED BY VOLTS=AMPS

QTY	DESCRIPTION	ADV ORDER	AMOUNT
_____	0-500 watts	\$60.00	_____
_____	501-1000 watts	\$80.00	_____
_____	1001-1500 watts	\$95.00	_____
_____	1501-2000 watts	\$125.00	_____

The Hotel Inter-Continental Dallas is equipped with 3 phase wires 208V with 30 AMPS in each Ballroom, which accommodates for low voltage such as 120V.20 AMPS circuits. Additionally, our Engineering staff will accommodate hotel-supplied panels ranging from 20 to 100 AMPS, from one to three phases, 208/120V power supply. Prices are based on 48-hour increments.

## DEDICATED AND BRANCH CIRCUITS:

\_\_\_\_\_ Breakdown Dist. Panels \$110.00 Each  
 (20-30 AMPS Single Phase 208/120V A.C.)  
 \_\_\_\_\_ Special Hookup \$110.00 Each

NOTE: If power is not listed above, or if you are uncertain, please record the power requirements information and/or equipment manufacturer's label below:

AMPS: \_\_\_\_\_ VOLTS: \_\_\_\_\_ WATTS: \_\_\_\_\_

LABOR FOR ELECTRICAL WORK ON EQUIPMENT INCLUDING REPAIRS, TRACING MALFUNCTIONS (Labor time to be charged in one (1) hour increments. Minimum charge two hours.)

MONDAY - FRIDAY	8:00am-4:00pm	\$55.00 PER HOUR, PER ENGINEER
MONDAY - FRIDAY	4:00pm-8:00am	\$85.00 PER HOUR, PER ENGINEER
SATURDAY-SUNDAY & HOLIDAYS		\$85.00 PER HOUR, PER ENGINEER

## OTHER:

\_\_\_\_\_ Banner Hanging \$35.00 minimum/up to \$100.00 (depending on size)  
 \_\_\_\_\_ Room Re-key \$35.00 Per Lock (includes up to 6 keys)  
 \_\_\_\_\_ Light Extension (gooseneck) \$25.00 (each)  
 \_\_\_\_\_ Catwalk Access \$55.00 Per Hour (requires assistance from hotel Engineer or Presentation Services)  
 (72 hour notice required)  
 \_\_\_\_\_ 28' Scissor Lift \$350.00 (upon availability, 72 hours notice required)

FOR ADDITIONAL INFORMATION, INCLUDING WATER AND AIR CONNECTIONS, CALL:  
 Engineering Department, Ext. 4020 or Fax 972-726-7612

**TAX** - ALL SERVICE IS SUBJECT TO STATE TAX OF 8.25%  
**TELEPHONE SERVICE** - PLEASE CALL OUR TELECOMMUNICATIONS MANAGER AT 972-386-6000